

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 18 1990

Returned to applicant for correction JUN 11 1990

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

The applicant N.A. Degerstrom, Inc.

P.O. Box 2207, of Fallon,  
Street and No. or P.O. Box No. City or Town

Nevada 89406, hereby make S application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) N.A. Degerstrom, Inc. and Inland Gold and Silver, Joint Venture

1. The source of the proposed appropriation is Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.56 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for Mining, Milling and Domestic.  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kinds of animals to be watered \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") See No. 12

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point Within the NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 15., T.15N., R.34E., M.D.B. & M. (unsurveyed).  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use Within Sections 10, 15, and 16 Township 15 North, Range 34 East, M.D.B. & M. (unsurveyed).  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and Cased well, submersible pump, electric motor, storage reservoir and distribution system.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$150,000

10. Estimated time required to construct works..... Two Years

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... Four Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be used for a heap leach operation. Water conservation measures will be utilized. Water to be commingled with Wells 1 and3. Total consumptive use not to exceed 403 acre-feet per year.

s/Forrest L. Fox

By..... Forrest L. FoxHydro-Search, Inc.5250 S. Virginia, Suite 280Reno, Nevada 89502Compared..... cc/se

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed.....

State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this.....day of.....,

Cultural map filed.....

A.D. 19.....

Certificate No.....Issued.....

State Engineer

WITHDRAWN BY APPLICANT

JUL 18 1990

(O) 514 (Rev)

Richard J. [Signature] STATE ENGINEER